

In reply refer to: 3552739361 Mar. 25, 2025 LTR 4168C 0 37-1507632 000000 00

00035580

BODC: TE

SOCIETY OF ST VINCENT DE PAUL ARCHDIOCESAN COUNCIL OF 2500 CHURCHMAN AVE INDIANAPOLIS IN 46203



023004

Employer ID number: 37-1507632 Form 990 required: Yes

## Dear Taxpayer:

We're responding to your request dated Mar. 14, 2025, about your tax-exempt status.

We issued you a determination letter in February 2007, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (3).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific

3552739361 Mar. 25, 2025 LTR 4168C 0 37-1507632 000000 00 00035581

SOCIETY OF ST VINCENT DE PAUL ARCHDIOCESAN COUNCIL OF 2500 CHURCHMAN AVE INDIANAPOLIS IN 46203

time).

Thank you for your cooperation.

Sincerely yours,

Ms. Hanks

Operations Manager - AMP03